

STATE OF SOUTH CAROLINA

DEC 7 2 55 PM 1959

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Henry Alexander in the State aforesaid, in consideration of the sum of Eight Hundred Dollars (\$800.00) and assumption of mortgage DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elvin James Waddell and Willie H. Waddell, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwestern side of Bagwell Street, being known and designated as Lot No. 10 of a subdivision known as Valley Dale as shown on a plat thereof being recorded in the R.M.C. Office for Greenville County in Plat Book KK, at page 115, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Batwell Street, joint front corner of Lots 10 and 11, and running thence with the joint line of said lots, N. 34-40 W. 129.7 feet to an iron pin along the line of the right-of-way of the Southern Railroad; thence with said right-of-way, N. 52-45 E. 60 feet to an iron pin, joint rear corner of Lots 9 and 10; thence with the joint line of said lots S. 34-32 E. 132.4 feet to an iron pin on the northwestern side of Bagwell Street; thence with said Bagwell Street, S. 55-20 W. 59.7 feet to the beginning corner; being the property conveyed to grantor by William A. Vaughn and Allen E. Vaughn, by deed dated September 18, 1959, and recorded in the R.M.C. Office for Greenville County in Deed Book 634, Page 503.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

Erika L. Muse
Margaret V. Sloan

Henry Alexander (Seal)
(Signatures and seals of witnesses)

State of South Carolina

Personally appeared before me Erika L. Muse

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and made oath that he saw the within named grantor(s) Henry Alexander sign, seal and as his act and deed deliver the within written deed, and that s he, with Margaret V. Sloan witnessed the execution thereof.

Sworn to before me this 7th day of December, A. D., 1959
Notary Public for South Carolina

Erika L. Muse (Signature)

State of South Carolina

RENUNCIATION OF DOWER

I, Sol E. Abrams

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Joann E. Alexander wife of the within named Henry Alexander did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Elvin James & Willie H. Waddell, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of December, A. D., 1959
Notary Public for South Carolina

Joann E. Alexander (Signature)

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ P.
Recorded this 7th day of December 19 59, at 2:56 M., No. #16623

109-3-41